## ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Transmitted herewith for filing is the patent application of

Inventor: Andrew Pavelchek

For: ESTABLISHMENT AND MAINTENANCE OF OPTICAL LINKS BETWEEN OPTICAL TRANSCEIVER

NODES IN FREE-SPACE OPTICAL COMMUNICATIONS NETWORKS

Enclosed are:

(X) 13 sheets of drawing.

Recordation form cover sheet with 1-page assignment.

(X) Initial signed declaration by inventor.

(X) Return prepaid postcard.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

## **CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$355	\$355
Total Claims	1 - 20 =	0 ×	\$18	\$0
Independent Claims	1 - 3 =	0 ×	\$80	\$0
If application contains any multiple dependent claims(s), then add \$270				\$0
TOTAL FILING FEE				\$355

(X) A check in the amount of \$355 to cover the filing fee is enclosed.

(X) A check in the amount of \$40 to cover the assignment recording fee.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

(X) Please use Customer No. 20,995 for the correspondence address.

> Michael L. Fuller Registration No. 36,516

Attorney of Record



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Assistant Commissioner for Patents Washington, D.C. 20231

## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. :

AIRFIBE.006A

Applicant(s)

Andrew Pavelchek

For

ESTABLISHMENT AND MAINTENANCE

OF OPTICAL LINKS BETWEEN OPTICAL TRANSCEIVER NODES IN FREE-SPACE

OPTICAL COMMUNICATIONS

**NETWORKS** 

**Attorney** 

Richard E. Campbell

"Express Mail"

Mailing Label No.

EL 842763805 US

**Date of Deposit** 

September 12, 2001

I hereby certify that the accompanying Specification in 35 pages; 13 sheets of drawings; **SIGNED** Declaration by Inventor in 1 page; Recordation Form Cover Sheet and Assignment in 2 pages; Small Entity Statement; Checks for Filing Fees; Return Prepaid Postcard are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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